

Natural Resources Law Teachers Institute

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REGISTRATION

1. Registrant Information – Please type or print legibly

Name _____

Badge Name (if different from above) _____

Employer _____

Employer Address _____

City/State/Zip _____

Phone (____) _____ Fax (____) _____

Attendee Email _____

(required for confirmations, advance registration list, and program updates)

2. Registration Category – Please pay in U.S. Dollars

	Registrations Received	
	thru 4/17/17	after 4/17/17
Registration Fee	<input type="checkbox"/> \$265	<input type="checkbox"/> \$365
Field Trip (optional) Subsidized by the course sponsors	<input type="checkbox"/> \$85	<input type="checkbox"/> \$105
TOTAL	\$ _____	\$ _____

- ☐ I wish to reserve ____ place(s) on the field trip for my guest(s).

*You will be notified about two weeks before the
conference if seats for guests are available.*

3. Payment Information – Prepayment Required

- ☐ Check drawn on a U.S. bank in U.S. Dollars (Payable to RMMLF)
☐ VISA ☐ MasterCard ☐ American Express

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- ☐ Electronic Funds Transfer: Contact the Foundation at info@rmmlf.org

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